

**WASKOWITZ WSU 4-H CHALLENGE HEALTH FORM Youth Program**

**Group Name:** \_\_\_\_\_ **Program Date:** \_\_\_\_\_

\_\_\_\_\_ Male \_\_\_ Female \_\_\_  
**Name of youth** Birthdate

\_\_\_\_\_ City State Zip  
 Address

**MEDICAL HISTORY**

- |                          |                          |   |
|--------------------------|--------------------------|---|
| <b>YES</b>               | <b>NO</b>                |   |
| <input type="checkbox"/> | <input type="checkbox"/> | 1. Do you have any physical complaints or chronic illness at this time?<br>If yes, what: _____          |
| <input type="checkbox"/> | <input type="checkbox"/> | 2. Have you had injuries in the past (i.e., back, knee, shoulder, elbow, etc.)?<br>If yes, what: _____  |
| <input type="checkbox"/> | <input type="checkbox"/> | 3. Are you currently under the care of a physician or practitioner of any sort?<br>If yes, why: _____   |
| <input type="checkbox"/> | <input type="checkbox"/> | 4. Are you taking medicines of any type?<br>If yes, what: _____   |
| <input type="checkbox"/> | <input type="checkbox"/> | 5. Are you on a special diet?<br>If yes, what kind: _____   |
| <input type="checkbox"/> | <input type="checkbox"/> | 6. Do you have or have you ever had:  |
| <input type="checkbox"/> | <input type="checkbox"/> | a. Diabetes? If yes, are you taking insulin? How much? _____  |
| <input type="checkbox"/> | <input type="checkbox"/> | b. Seizures?  |
| <input type="checkbox"/> | <input type="checkbox"/> | c. Asthma? <b>If you have an inhaler please bring that with you on the course</b>                       |
| <input type="checkbox"/> | <input type="checkbox"/> | d. Allergies? To what: _____  |
| <input type="checkbox"/> | <input type="checkbox"/> | * e. Are you allergic to bee stings? Type of reaction: _____<br>_____                                   |
| <input type="checkbox"/> | <input type="checkbox"/> | *If yes, <b>(please carry your medication with you on the course)</b>                                   |
| <input type="checkbox"/> | <input type="checkbox"/> | f. Any other medical information? _____   |
|                          |                          | 7. <b><u>Emergency Contact Person:</u></b> _____<br><b><u>Emergency Contact Phone Number:</u></b> _____ |

Name of Physician: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Name of Insurance: \_\_\_\_\_ Group & ID Number: \_\_\_\_\_

I approve of emergency care for myself or the above minor under the direction of the event leader or consulting doctor, if I am unable to make my wishes known. (Cross out the last statement if you do not wish to grant medical consent). I have read, understand and agree to the above listed statement and do sign this agreement of my own free will. I hereby release 4-H, its employees and volunteers from any and all liability with relationship to the above mentioned person's participation on the Waskowitz 4-H Challenge / Ropes Course. This release includes the transportation to and from the site of the activities as well as the activities themselves.

\_\_\_\_\_  
 Signature of Participant (if 18 or older)  
**if under 18, signature of parent/guardian**